



**US Youth Soccer**  
A Proud Member of US soccer

**APPLICATION TO HOST A TOURNAMENT OR GAMES**

Name of Tournament or Games: **Whitewater Cup Classic - Memorial Weekend**  
 Hosting Organization: **Mountain Top Youth Soccer Association**  
 Website: **www.whitwatercupclassic.org**

Designate Official of Hosting Organization: **Ray Joseph**  
 Title: **President**  
 Address: **PO Box 102 , Mountain Top PA 18707**  
 Telephone: **570-417-6123** (H) Email: **fjoseph@sema4group.com**

State Association or Affiliate: **Eastern Pennsylvania Youth Soccer Association**  
 Location of Tournament or Games: **Mountain Top, Hazleton, Wilkes Barre**  
 Date(s) of Tournament or Games: **5/29/2010 - 5/30/2010** Team Entry Deadline: **4/30/2010**  
 Estimated Number of Teams: **200**

Address of Field (Tournament Headquarters): **Penny Powley 5 Pine Tree Road, Mountain Top PA 18707**

Tournament or Games Director or Contact Person: **Penny Powley**  
 Address: **5 Pine Tree Road , Mountain Top PA 18707**  
 Telephone: **570-474-5463** (H) **570-474-5463** (W) **570-443-9727** (FAX) Email: **ppowley@aol.com**

Age Groups Accepted	Type(s) of Team Accepted	Gender	Roster Size	# Guest Players Allowed	Length of Games	Ball Size	Awards	Min # of Games	Entry Fee	Bond
U08	ABFGHI	F M	14	3	50	4	Yes/No	3	325	0
U09	ABFGHI	F M	14	3	50	4	Yes/No	3	325	0
U10	ABFGHI	F M	14	3	50	4	Yes/No	3	325	0
U11	ABFGHI	F M	18	3	50	4	Yes	3	375	0
U12	ABFGHI	F M	18	3	50	4	Yes	3	375	0
U13	ABFGHI	F M	18	3	50	5	Yes	3	375	0
U14	ABFGHI	F M	18	3	50	5	Yes	3	375	0
U15	ABFGHI	F M	18	3	50	5	Yes	3	375	0
U16	ABFGHI	F M	18	3	50	5	Yes	3	375	0
U17	ABFGHI	F M	18	3	50	5	Yes	3	375	0
U18	ABFGHI	F M	18	3	50	5	Yes	3	375	0
U19	ABFGHI	F M	18	3	50	5	Yes	3	375	0

Teams will be invited from: **All US Youth Soccer State Associations, Other US Soccer Member Organizations (List Below)**  
**\*\*Foreign Teams/State Associations/Affiliates/Other US Soccer Members: US Club Soccer, SAY, AYSO**

Designate Official of Hosting Organization: \_\_\_\_\_

Date: 9-7-09



APPROVAL  
Official Use Only)

STATE

*[Signature]*

EPYSA

CEO

OCT 29 2009

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9/23/09  
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